

In castynge a laughte: a merous
Than with a praty simple she doth me laide
And that maketh me sumwhat Joyous
But comynge to a bed delycyous
For to holde the spere in a full hande
It plyeth and fayleth for it wyll not stonde

Whan I herde her bable and langage
Her gentyll termes spoken so properly
I do me wysse for to be in to the age
Of eyghten / nelyntene / or foure and twenty
Suche assautes than gyue wolde I
That for if she sholde haue no nede to craue
Of the grete pleasure that she sholde haue

If that she go to banchettes and daunces
She doth none offence therein cettayne
Nedes she must haue her plesaunces
In some place to make her glad and fayne
Wherefore I dare well say and sustayne
That after with me I wolde haue her ledde
Yf ony soner I had ben to her wedde

We twayne sholde haue all our yongenesse
After maryage custome and ryght
Passed in Joye / olace / and gladnesse
And is wherefore I haue me prouide
Force it is to me that the tyme be nyght
That at a nede I can not haue quynchet
To late marped is for to be complayned

Hym putteth whan he doth to woman bende
He ne hath but only habytude
Unto her the whiche well doth hym tende
Who wyll to householdes compehende
... Here a bous studych in yowch alwayes
He shall haue honoure in his olde dayes

Some charyge into the courtes hautes
And ben putuayed of benefices
Some gaureth markettes & be marchantes
Byenche and sellynge theyr marchandyses
Or elles constytued in offyces
Theyr ladys and moders haue grete solace
That to late maryed by no waye haue

For all the tyme that is so spent
That they haue hasted for to wedde
For they shall haue herytage and rent
Both golde and silver and grete byrred
But that our lord hath ordeyned
That this sacrament take me vpon
I wyll keue it newely at all season

Theophrastus vs sheweth in his prole
That in maryage all is out of tune
So doth also the romanute of the rose
Composed by myster Johā de mehus
Yet neuertheles it is all comune
That they neuer were in bonde of maryage
Wherefore at all a ventures is theyr langage



The layd holy sacramente haue to luge laped
Humayne nature tassemble & it to accorde
Empyeted in fletestrete by Wynker de warde
In ellenge in the famous cyte of London
His hous in the same at the sygne of the sonne

flats





to be translated into mouſcite of Andwerpe

The preſuppoſition of the foundation of the perfection & d
of the grete worlde & of the conſtruction more & laſſe & coſtly
of this verie perfect & conſtruction on the ſame

¶ The of the p... The old ſayinge the ſentence of the
counſail coſtly to be ſaid not conſidered be good underſt
n... can nat... Saturne & Mercuri be lordes of t
met... at... ſouerall thinges elem

¶ The general diſpoſition & moung of the ayre

This... in his beginninge ſhall be cold & wete & often tymes backe cl
ſore in ronge with haile & froſt and off ſhall it be very tempeſtuous with
corruption & change of the ayre as tymes & lighetenynge & in the ende
be more diſpoſed to drught than to wetnes

¶ The diſpoſition of the winter
The winter beginneth the .x. day of december the firſt point of capric
the was the laſt of the .xi. day of december it ſhall by his ſignification
perate in all his qualities. nat to cold nor to hote but ſomtyme froſt & ſu
to... ſhall nat longe endure

¶ The diſpoſition of the prync tyme
The prync tyme beginneth this preſent yere the .x. day of marche & the
tion of the ſonne & the prync ſhall be before that (the .viij. day of marche) at
toſunge of the ſonne the ſignification ſheweth vs than to haue diuers &
haile & darknes. ſomtyme ſereneſſes whiche ſhall woe bothe man & beſt
it ſhall be diſpoſed by corruption & ſereneſſes

¶ The diſpoſition of the ſomer
The ſomer beginneth the .xij. day of iune & the expoſition of the ſonne & th
ne ſhall be the .viij. day before that is the .iij. day of iune. the ſomer for th
to parte ſhall be drie for the principall planetis ſhall be full of fire. but ſom
it ſhall be windy with thunder lighte & haile in the deſcendinge of the ſan
cipall planetis

¶ The diſpoſition of the heruel.